

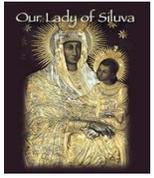
Marian Apparitions (മാതാവിന്റെ പ്രത്യക്ഷീകരണങ്ങൾ)

A Marian apparition is an event in which the Blessed Virgin Mary is believed to have supernaturally appeared to one or more people.

ദൈവമാതാവായ പരിശുദ്ധ കന്യകാമറിയം നമ്മുടെ അമ്മയാണ്. നാം അവിടുത്തെ മക്കളും. മക്കൾ വഴിതെറി അപകടത്തിൽ വീഴുന്നത് കണ്ടുകൊണ്ടിരിക്കുവാൻ സ്നേഹമുള്ള ഒരമ്മയ്ക്കും സാധിക്കില്ല. നമ്മുടെ രക്ഷയ്ക്കുവേണ്ടി ദൈവം മനുഷ്യനായി അവതരിച്ച്, നമുക്കുവേണ്ടി അതികഠിനമായ പീഡകൾ സഹിച്ച്, കുരിശുമരണം വരിച്ച്, ഉയിർത്തെഴുന്നേറ്റ്, സ്വർഗ്ഗത്തിലേക്ക് ആരോഹണം ചെയ്ത ഈശോ നമ്മോടൊപ്പമായിരിക്കുന്നതിനുവേണ്ടി വി. കുർബ്ബാന സ്ഥാപിക്കുകയും അപ്പത്തിന്റെയും വീഞ്ഞിന്റെയും രൂപത്തിൽ എഴുന്നള്ളിവരികയും ചെയ്യുന്നു. എന്നാൽ ദൈവത്തിന്റെ ഈ സ്നേഹം സ്വീകരിക്കുവാൻ മനുഷ്യർ തയ്യാറാകുന്നില്ല. കാലത്തിന്റെ കുത്തൊഴുക്കിൽപ്പെട്ട് തിന്മയിലൂടെ നടക്കുന്ന മനുഷ്യർ അതുവഴി നിത്യശിക്ഷയിലേക്ക് നിപതിക്കുന്നതു നോക്കിനിൽക്കുവാൻ ദൈവത്തിന്റെ രക്ഷാകര പദ്ധതിയിൽ സഹകാരിണിയായ പരിശുദ്ധ കന്യകാമറിയത്തിന് എങ്ങനെ സാധിക്കും? ലൂർദ്ദിലും ഫാത്തിമയിലും മാത്രമല്ല ലോകത്തിലെ വിവിധ സ്ഥലങ്ങളിൽ, പ്രത്യേകിച്ച് അമ്മയുടെ സഹായം ആവശ്യമുള്ളിടത്ത് അമ്മ പ്രത്യക്ഷപ്പെട്ട് പ്രായശ്ചിത്തത്തിനും പ്രാർത്ഥനയ്ക്കും ആഹ്വാനം ചെയ്യുന്നു. എവിടെ വീഞ്ഞു (ചൈതന്യം) ഇല്ലാതാകുന്നുവോ അവിടെ അമ്മ കടന്നുവരുന്നു. നമ്മെ സ്നേഹിക്കുന്ന സ്വർഗ്ഗീയ അമ്മയുടെ പ്രത്യക്ഷീകരണങ്ങളിൽ പ്രധാനപ്പെട്ടവയിലേക്ക് ഒന്ന് എത്തിനോക്കാം.

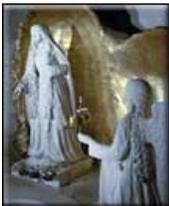
No.	Name	Year	Photo	Brief Description	Feast Day	Approval
1	Our Lady of the Pillar	40		According to legend, in the early days of the Church on January 2, 40 AD, the Apostle James the Great was proclaiming the Gospel in Caesaraugusta (present day Zaragoza) by the river Ebro, when he saw Mary miraculously appearing in the flesh on a pillar calling him to return to Jerusalem. The pillar, which was being carried by angels, is believed to be the same one venerated in Zaragoza, Spain today. Miraculous healings have been reported at the location.	Oct. 12	Traditional approval only
2	The Woman Clothed in the Sun	81		According to some legends, St. John the Evangelist received a vision of the Virgin Mary before he composed the Book of Revelation.	-	Traditional approval only
3	Our Lady of the Snows	352		A wealthy but childless Roman couple, John and his wife decided to leave their fortune to the Church. The Virgin appeared to them on the night of August 4th and told them that she wished a basilica to be constructed on the Esquiline Hill which would be outlined in snow. Pope Liberius also received the same message from the Virgin and ordered the construction of St. Mary Major Basilica.	Aug. 05	Traditional approval only
4	Our Lady of Covadonga	722		Dom Pelayo, first King of the Asturias led the first victory over the Moors in all the Iberian Peninsula in the year 722. Our Lady appeared to him and left behind a statue of Herself and the Christ Child.	Sept. 07	A Basilica stands at the spot of the apparition to honor Our Lady of Covadonga.
5	Our Lady of Walsingham	1061		Our Lady of Walsingham is a title used for Mary, the mother of Jesus. The title derives from the belief that Mary appeared in a vision to Richeldis de Faverches, a devout Saxon noblewoman, in 1061 in the village of Walsingham in Norfolk, England. Lady Richeldis had a Holy House built in Walsingham which became a shrine and place of pilgrimage.	Sept. 24	Catholic church approved
6	Our Lady of the Rosary	1208		Domingo de Guzman, also known as St. Dominic, was a Spanish preacher. He made his way to France, and while praying in a chapel in Prouille, Mary appeared to him and gave him the Rosary and urged him to preach the Rosary to all people as a remedy against heresy and sin.	Oct. 07	Catholic church approved

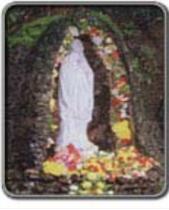
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7	Our Lady of Ransom	1218		The Blessed Virgin appeared to Saint Peter, to his confessor, Raymund of Pennafort, and to King James of Aragon, and through these three men established a work of the redemption of captives. She desired the establishment of the Mercedarian religious order. (derives from the Spanish word for mercy - <i>merced</i>) Its members would seek to free Christian captives and offer themselves, if necessary, as an exchange.	Sept. 24	The Order of the Mercedarians was approved by Gregory IX on Jan 17, 1235
8	Our Lady of Mt. Carmel	1251		In answer to St. Simon Stock's appeal for help for his oppressed order, the Virgin Mary appeared to him with a scapular in her hand and the promise of safety from Hell. Soon after, he instituted the confraternity of the Brown Scapular.	July 16	Confirmation of the Rule of the Order by Pope Honorius III, Gregory IX, and Pope Innocent IV
9	Our Lady of the Guard	1490		According to tradition, on August 29, 1490 the Virgin Mary appeared to a peasant called Benedetto Pareto and asked him to build a chapel on the mountain. Pareto was surprised and replied that he was only a poor man and would not be able to do that. But the Virgin Mary exhorted him by saying "Do not be afraid!"	-	No official approval. The shrine was visited by Popes John Paul II and Benedict XVI.
10	Our Lady of Guadalupe	1531		The Blessed Virgin Mary, by her title, Our Lady of Guadalupe, is the Patroness of Mexico and the Americas. On December 9, 1531, Our Lady appeared to Saint Juan Diego, an Indian Christian, whom she sent to the bishop with the request to build a Church in her honor on the hill where she appeared. She directed Juan Diego to gather a bouquet of roses that miraculously appeared on a bush nearby to present to the bishop. Juan Diego gathered the roses in his tilma (cloak). When he opened his tilma before the bishop, the roses fell to the floor, and the bishop was amazed to see the miraculous image of the Mother of God imprinted on the cloak. Her feast day is December 12.	Dece. 12	1555 by Archbishop Alonso de Montúfar (Vatican approved)
11	Our Lady of Ocotlan	1541		A young native Tlaxcalan man named Juan Diego Bernardino was going to draw water from a river believed at the time to have healing properties. Our Lady appeared to him and led him to a special spring of water. She promised him that an image of herself could be found within a tree. The Franciscans discovered the image and placed it in the San Lorenzo monastery.	2nd Sunday of July	Pope Benedict XIV granted Indulgences, privileges and Apostolic indults to the faithful venerating the image of Our Lady of Ocotlan.
12	Our Lady of Good Health	1580		There are three major events associated with Our Lady of Good of Health in Vailankanni. The Virgin Mary is said by tradition to have appeared to a shepherd boy named Tamil Krishnannesti Sankaranarayanan who offered her child milk. She is subsequently said to have appeared to and healed a crippled boy selling buttermilk. A group of Portuguese sailors attribute being saved from a violent storm to her intercession. They constructed a larger chapel at their landing spot in Vailankanni.	Sept. 08	Nov 3, 1962 (Pope John the XXIII raises the Shrine to Basilica status)
13	Our Lady of Kazan	1579		According to tradition, the icon was discovered on July 8, 1579, underground in the city of Kazan by a little girl, Matrona, to whom the location of the image was revealed by the Theotokos, the Blessed Virgin Mary, in a Marian apparition.[1] The original icon was kept in the Theotokos Monastery of Kazan, built to commemorate the spot where it had been discovered.	-	-

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14	Our Lady of Good Success	1594		Our Lady of Good Success appeared to Spanish-born Mother Mariana de Jesus Torres at her Conceptionist Royal Convent in Quito, Ecuador. She requested that a statue be made in her likeness and warned of diminishing faith and vocations in the 20th century.	Feb. 02	Feb 2, 1611 - Bishop Salvador de Riber (Vatican approved)
15	Our Lady of Good success	1610		Mariana de Jesús Torres, one of the young nuns who travelled from Spain to Quito to start the first convent, saw the Blessed Mother herself. She asked her if she would be willing to offer her life for the sins of the Twentieth century. She was also given the choice to stay in heaven or earth. Mariana decided to stay. On February 2, 1610, as Mariana was praying to the Blessed Mother, she appeared to her and stated: "I am Mary of Good Success, whom you have invoked with such tender affection. Your prayer has pleased me very much. Your faith has brought me here. Your love has invited me to visit you."	Feb. 02	Catholic church approved
16	Our Lady of Charity	1604		The town of El Cobre was founded in 1550 as a Spanish copper mine, worked by slaves and Indians. One day in 1608, two Indians and a slave boy were gathering salt on the coast near El Cobre when they saw something floating in the water. It was a small statue of the Virgin Mary, carrying the Christ child and a gold cross. She floated on a board bearing the inscription, Yo soy la Virgen de la Caridad, "I am the Virgin of Charity."	Sept. 08	Catholic church approved
17	Our Lady of Siluva	1608		One summer day, in 1608, a number of children were playing while tending their sheep in a field on the outskirts of the village of Siluva. They beheld a beautiful young woman standing on the rock holding a baby in her arms and weeping bitterly. The town which had lost its Catholic identity to the Calvinists over the course of 80 years was restored to the Faith.	Sept. 08	Aug 17, 1775 by Pope Pius VI. (Vatican approved)
18	Our Lady of Good of Coromoto	1652		The first apparition of the Virgin Mary was in the forest where the Cospes had fled, on September 8, 1652, when the Virgin appeared to the Cacique (ruler) of the Cospes Coromoto and his wife, saying in his own language: "Go to the white house and ask them to pour water into their head to go to heaven"; then, the Virgin asked him and his tribe to be baptized.	Feb. 02	Traditional approval only. In 1950, Pope Pius XII declared Our Lady of Coromoto the Patroness of Venezuela. Pope John Paul II crowned the image and Pope Benedict XVI elevated the National Shrine of Our Lady of Coromoto to the rank of Minor Basilica.
19	Our Lady of Le Laus	1664		Benoite Rencurel, a poor shepherdess, was born in 1647. The Virgin Mary started appearing to her in 1664 and continued visiting her throughout the rest of her life. The Blessed Mother told her to "pray continuously for sinners."	Sept. 27	May 4, 2008 -Bishop Jean-Michel di Falco of the Diocese of Gap (Vatican approved)

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20	Our Lady of Las Lajas	1754		In 1754, Maria Mueses de Quinones, an Indian woman from the village of Potosi, Colombia and her deaf-mute daughter Rosa were caught in a very strong storm. They sought refuge in a canyon between the gigantic Lajas. To Maria's surprise, her mute daughter, Rosa exclaimed with her first words "the mestiza is calling me..." She did not see the figures of a woman and child that the girl described and fearfully ran back with her daughter to Ipiales and told the townspeople. After later returning to the spot, the woman saw an apparition of Our Lady and Child. Some months later, Rosa died and was returned to life when her mother prayed again at the cave. The townspeople came to see this place and encountered the miraculous image burned into the rocks.	Sept. 16	Traditional approval only. The Roman Catholic Church authorized the cult of Nuestra Señora de Las Lajas Virgin in 1951.
21	Our Lady of LaVang	1798		Many Christians took refuge in the jungle near Quang Tri where they prepared themselves for martyrdom. Many people died from the weather, wildlife, sickness and starvation. One night while praying the rosary they were visited by an apparition of Our Blessed Mother holding a child in her arms, with two angels at her sides. She comforted them and told them to boil the leaves from the surrounding trees to use as medicine. She also told them that all those who came to this place to pray, would get their prayers heard and answered. All those who were present, including Buddhists, witnessed this miracle.	Nov. 22	Traditional approval only. Pope John Paul II celebrated the 200th anniversary of the apparitions.
22	Our Lady of Lichen	1813, 1850		According to legend, the Virgin Mary appeared in Lichen, Poland to Tomasz Klossowski, a wounded soldier, in 1813 who was healed and discovered a miraculous portrait of Our Lady. She then appeared to a poor shepherd, Mikolaj Sikatka, in 1850 who promoted her devotion. She foretold of a cholera epidemic and interceded for the healing of many who sought her help.	-	Traditional approval only. In 1967 the Primate of Poland crowned the image. Pope John Paul II consecrated the Sanctuary on June 7, 1999.
23	Our Lady of the Miraculous Medal	1830		In the chapel of the Daughters of Charity of St. Vincent de Paul, Mary showed herself three times to novice Catherine Laboure. Laboure said she was commissioned by the Virgin to have the medal of the Immaculate Conception or "Miraculous Medal" made in order to spread devotion to Our Lady.	Nov. 27	1836 by Archbishop de Quelen of Paris. (Vatican approved)
24	Our Lady of Zion	1842		Marie Alphonse Ratisbonne, an anti-Catholic Jew, befriended a baron in Rome and began wearing the Miraculous Medal as a simple test. On Jan 20, 1842 while waiting for the baron in the church Sant Andrea delle Fratte, Ratisbonne encountered a vision of the Blessed Virgin Mary. He converted to Catholicism, joined the priesthood, and began a ministry for the conversion of Jews.	Nov. 17	June 3, 1842 by the Vicar General of Pope Gregory XVI, Cardinal Patrizi. (Vatican approved)
25	Our Lady of La Salette	1846		Six thousand feet up in the French Alps, Mary is believed to have come to Maximin and Melanie while they tended sheep. Her appearance in sorrow and tears called for conversion and penance for sins.	Sept. 19	Nov 16th, 1851 by Mgr de Bruillard (Vatican approved)
26	Our Lady of Lourdes	1858		At the Grotto of Massabielle, the Virgin showed herself 18 times to Bernadette Soubirous. Under the title "the Immaculate Conception," she called for penance and prayer for the conversion of sinners.	Feb. 11	Jan 18, 1862 by Bertrand Severe Laurence, Bishop of Tarbes (Vatican approved)

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27	Our Lady Of Good Help	1859		Our Lady appeared 3 times to a 28 year old Belgium farm woman and asked to pray for the conversion of sinners and encouraged her to evangelize and catechize the local people.	-	Dec 8, 2010 by Bishop David L. Ricken. (Bishop-approved)
28	Our Lady of Hope	1871		Mary appeared on a farm to students at the nearby convent school (Eugene Barbadette (12), Francoise Richer (11), Jeanne-Marie Lebosse (9), Eugene Friteau (6)). Mary's message was written on a banner that unfurled from her feet: "But pray my children. God will hear you in a short time. My Son allows Himself to be moved by compassion.	Jan 17	Feb 1875 Bishop Laval. (Vatican approved)
29	Our Lady of the Scapular of the Sacred Heart	1876		In 1876 in the village of Pellevoisin, Estelle Faguette lay dying, at the age of 33, of pulmonary tuberculosis, acute peritonitis and an abdominal tumor. On the 10th of February 1976, one of the doctors consulted, Doctor Benard of Buzançais only gave her a few hours to live. During the night of the February 14th, she claimed to witness the first of fifteen apparitions of the Blessed Virgin and was healed.	-	No official approval of supernatural event. May 1894 Pope Leo XIII approved the Archconfraternity of our Mother All Merciful of Pellevoisin.
30	Our Lady of Gietrzwald	1877		In 1877, the Virgin Mary appeared to two girls (Justyna Szafrynska (13), Barbara Samulowska (12)) over the course of 3 months and encouraged a return to prayer.	-	Bishop Filip Kremenz 1878; Warmian Bishop, Jozef Drzazga Sept 11, 1977. (Vatican approved)
31	Our Lady of Knock	1879		During a pouring rain, the figures of Mary, Joseph, John the Apostle and a lamb on a plain altar appeared over the gable of the village chapel, enveloped in a bright light. None of them spoke. At least 15 people, between the ages of 5 and 75, saw the apparition.	Aug. 21	In 1936 Archbishop of Tuam, Dr. Gilmartin's investigative commission returns a positive verdict. (Vatican approved)
32	Our Lady of Pompeii	1884		The Virgin appeared as the Queen of the Rosary on March 3, 1884 to Fortuna Agrelli after she and her parents had prayed for her recovery from an illness. The girl was healed on May 8 of that year.	-	Traditional approval only. Pope Paul VI crowned the image in 1965; John Paul II visited the shrine in 1979 and 2003.
33	Our Lady of Sorrows (Castelpetroso, Italy)	1888		Two women, Fabiana Cecchino (35) and Serafina Giovanna Valentino (33), had a vision of Mary first as the Pietà and later as Our Lady of Sorrows in a cave at Castelpetroso, Italy.	-	1889 -Mgr. Macarone-Palmieri, Bishop of the diocese of Bojano. (Vatican approved)
34	Our Lady of China	1900		The Virgin Mary appeared as a beautiful lady in the skies when Catholics implored Her to save them from their enemies and their city from destruction during the Boxer Rebellion. In thanks giving for Our Lady's protection over the city of Donglu, a beautiful church was built in her honour. It was meant to serve as a constant reminder to the people of Mary's loving and motherly protection.	-	1932 (Pope Pius XI approved it as an official Marian Shrine)

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35	Our Lady of Fatima / Our Lady of the Rosary	1917		While tending sheep, Lucia de Santos and her two cousins, Francisco and Jacinta Maro, reported six apparitions of Mary, who identified herself as "Our Lady of the Rosary." Mary urged prayer of the rosary, penance for the conversion of sinners and consecration of Russia to her Immaculate Heart.	May 13	October 13, 1930 (vatican approved)
36	The Virgin with the Golden Heart	1932		Mary is believed to have come 33 times to the playground of a convent school to five children. Identifying herself as "the Immaculate Virgin" and "Mother of God, Queen of Heaven," she called for prayer for the conversion of sinners.	Nov. 29	July 2, 1949 by the Bishop of Namur. (Vatican approved)
37	The Virgin of the Poor	1933		In a garden behind the Beco family's cottage, the Blessed Mother is said to have appeared to Mariette Beco (age 11) eight times. Calling herself the "Virgin of the Poor," Mary promised to intercede for the poor, the sick and the suffering.	May 31	March 19th, 1942 Bishop Kerkhofs of Liege; Aug 22, 1949. (Vatican approved)
38	Queen of the Poor Souls in Purgatory	1937		Mary appeared to four children near their homes, in a meadow, and at other places. She was holding the Divine Child in her arms when she first appeared. After the children were forbidden by the Gestapo (and briefly arrested) to go to the place of the original apparition, Mary appeared to them in secret. Prayer, conversion, and the rosary were the primary messages.	-	Approved only for Faith Expression in 1945
39	Our Lady of All Nations	1945		During a series of 56 apparitions, lasting 14 years, prophecies were given to Ida Peederman along with an image of the Blessed Mother and a prayer. The revelations emphasize the importance of the Eucharist and portray in detail the events will bring about the Triumph of the Immaculate Heart, most importantly the declaration of the final Marian dogma of Mary as The Lady of All Nations: Coredemptrix, Mediatrix, and Advocate.	-	May 31, 2002 by Bishop Jozef Marianus Punt of Haarlem. (Bishop-approved)
40	Our Lady - Rosa Mystica	1947		Our dear Mother of God has been appearing in Montichiari-Fontanelle (Italy) since 1947, at a time when Faith is diminishing more and more, and sins are on the increase at a most alarming speed. Our Lady appeared to Pieina in a white dress. She was adorned with three beautiful roses:white, red and yellow. The white rose represented the spirit of prayer, the red one represented the spirit of sacrifice, and the yellow rose the spirit of penance and conversion.	July 13	Catholic church approved
41	Our Lady of Prayer	1947		In the parish church of St Gilles, in L'Ile Bouchard south of Tours, from the 8th to the 14th of December 1947, four children witnessed the apparition of the Virgin Mary and an angel. She asked that they pray for France and construct a grotto at the location.	-	Approved for Faith Expression on Dec 8 2001 by Andre Vingt-Trois, Archbishop of Tours

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42	Our Lady of America	1956		Sr. Mary Ephrem (Mildred Neuzil), of the Precious Blood Sisters and later a Contemplative of the Indwelling Trinity reportedly received apparitions of the Blessed Virgin Mary as well as of Our Lord, St. Joseph, St. Gabriel, and St. Michael. She said she was asked by the Blessed Virgin Mary to draw a picture according to the vision of Our Lady of America and have a statue constructed accordingly and placed after a solemn procession into the National Shrine of the Immaculate Conception, in Washington, D.C. as Our Lady of America.	-	Approved for Faith Expression by Monsignor Paul F. Leibold, Archbishop of the Cincinnati diocese
43	Our Lady of Garabandal	1961		Four young girls - Conchita, Jacinta, Mari Loli and Mari Cruz - claimed that the Virgin Mary appeared to them hundreds of times, beginning in the year 1961. The messages from the Blessed Mother, according to the visionaries, were urgent pleas for conversion so as to avoid a global chastisement.	-	Not yet approved.
44	Our Lady of Zeitoun (Our Lady of Light)	1968		Our Lady of Zeitoun, also known simply as El-Zeitoun, Zeitun or rarely Our Lady of Light, was a mass Marian apparition that occurred in the Zeitoun district of Cairo, Egypt, over a period of 2–3 years. The first apparition at Zeitoun was recorded on the evening of April 2, 1968 on the top of the church.	April 02	Catholic church approved
45	Our Lady of Akita	1973		Sister Agnes Sasagawa of the Handmaids of the Eucharist received 101 messages emanating from a bleeding wooden statue.	-	April 22, 1984 approved by Bishop John Shojiro Ito of Niigata. In 1988, Joseph Cardinal Ratzinger allowed Ito's pastoral letter and its dissemination to the faithful. (Bishop-approved)
46	Reconciler of People and Nations	1976		Maria Esperanza of Betania, Venezuela witnessed 31 apparitions of the Blessed Virgin Mary over the course of 15 years. The Virgin called herself the "Reconciler of People and Nations" and warned of impending war and suffering. Many visitors have come to the site, reporting numerous miracles and signs. On one occasion in 1984, over 100 people claimed to have witnessed a public apparition of the Virgin.	-	Nov 21, 1987 by Bishop Pio Bello Ricardo; Declared a sanctuary on May 26, 2009 by Bishop Freddy J. Fuenmayor. (Bishop-approved)
47	Our Lady of Cuapa	1980		Church sacristan Bernardo Martinez entered an old chapel and observed a supernatural light illuminating from a statue of the Blessed Virgin. The Virgin later appeared clothed in white and asked for the daily Rosary with Biblical citations and have the First Saturday Devotions renewed. She also warned of future sufferings for Nicaragua if the people didn't change.	-	Nov 13, 1982 by Bishop Pablo Antonio Vega. (Bishop-approved)
48	Our Lady of Kibeho	1980		Our Lady of Kibeho is a title of Marian apparitions which appeared to several adolescents, in the 1980s in Kibeho, in south-western Rwanda. The apparitions communicated various messages to the schoolchildren, including an apocalyptic vision of Rwanda descending into violence and hatred, foretelling the 1994 Rwandan Genocide.[1]	-	Catholic Bishop Augustin Misago of Gikongoro, Rwanda approved public devotion linked to the apparitions on 1988-08-15 and declared their authenticity on 2001-06-

No.	Name	Year	Photo	Brief Description	Feast Day	Approval
49	Nyina wa Jambo (Mother of the Word)	1980		The apparitions began in November 1981 when six young girls and one boy claimed to see the Blessed Virgin Mary and Jesus. But only the visions of the first three -- 17-year-old Alphonsine, 20-year-old Nathalie, and 21-year-old Marie Claire -- have received Bishop Misago's solemn approval. Because there were reservations about the other four visionaries, and the supposed visions of Jesus, Bishop Misago didn't confirm the authenticity of either those visions or visionaries.	-	June 29, 2001 - Bishop Augustin Misago of Gikongoro. (Vatican approved)
50	Our Lady of Medjugorje (Queen of Peace)	1981		On June 24, 1981, young Mirjana Dragicevic and Ivanka Ivanković reported seeing an apparition of the Virgin Mary in a village in what is now Bosnia-Herzegovina. The following day another vision was reported, this time also by four other young people: Marija Pavlović, Jakov Colo, Vicka Ivanković, and Ivan Dragicevic. For several years the six visionaries reported seeing daily apparitions from the Virgin Mary and Medjugorje became crowded with pilgrims. It has been reported that Our Lady of Medjugorje has been appearing daily to three of these visionaries ever since.	-	-
51	Our Lady of the Rosary of San Nicolas, Argentina	1983		An ordinary housewife, a mother and grandmother who had no formal education and no knowledge off the Bible or theology claimed that she was visited by the Blessed Mother daily for a period of over 6 years.	-	Nov 14, 1990, by the Bishop of San Nicolas, Monsignor Domingo Castagna (Bishop-approved)

Note: Additions, Modifications etc. may please be intimated to e-mail id: poluise@gmail.com